

REFERENCES

- (1) TRACT 1556 (35 M 53)
- (2) RECORD OF SURVEY (5 RS 19)
- (3) TRACT 7379 (273 M 39)
- (4) A.S. LADD TRACT (244 DEEDS 125)
- (5) CALTRANS MONUMENT MAP NO. S-217.1
- (6) RECORD OF SURVEY 538 (9 RS 77)
- (7) PARCEL MAP 5535 (225 PM 92)
- (8) 388 DEEDS 190
- (9) DEED 2003-217845
- (10) TRACT 8114 (327 M 64)
- (11) DEED 2014-006212

LINE TABLE		
NO	BEARING	LENGTH
L1	N08°46'40"W	8.667'
L2	N81°13'20"E	61.167'
L3	N08°46'40"W	15.650'
L4	N69°30'39"E	6.703'
L5	N20°29'21"W	54.670'
L6	N69°30'39"E	55.595'
L7	N69°30'39"E	4.256'
L8	N08°46'40"W	34.222'
L9	N49°35'12"W	66.592'
L10	N69°34'37"W	52.237'
L11	N81°13'20"E	183.461'
L12	N08°46'40"W	91.483'
L13	N69°30'39"E	222.953'
L14	N08°46'40"W	42.889'
L15	N26°06'15"W	16.646'
L16	N26°06'15"W	67.859'
L17	N08°46'40"W	59.667'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	40.500'	16°40'01"	11.781'
C2	40.500'	37°33'57"	26.554'
C3	40.500'	24°03'22"	17.004'
C4	78.000'	35°10'34"	47.887'
C5	78.000'	18°41'17"	25.441'
C6	40.500'	78°17'19"	55.339'
C7	78.000'	53°51'51"	73.328'
C8	33.000'	78°17'19"	45.091'

LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- EASEMENT LINE
- ABUTTERS' RIGHTS RELINQUISHED
- ABUTTERS' RIGHTS RELINQUISHED PER (10)
- MONUMENT LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (#) INDICATES REFERENCE NUMBER
- FOUND STANDARD STREET MONUMENT AS NOTED
- STANDARD STREET MONUMENT, LS 7176 TO BE SET PER TRACT 8114
- SET IRON PIPE WITH TAG, LS 8164
- IRON PIPE WITH TAG, LS 7176 TO BE SET PER TRACT 8114
- PAE PUBLIC ACCESS EASEMENT PER TRACT 8114
- PUE PUBLIC UTILITY EASEMENT PER TRACT 8114
- SYE SIDE YARD EASEMENT

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS SHOWN HEREON: THE BEARING BEING N63°53'45"W BETWEEN TWO FOUND MONUMENTS ALONG EAST (OLD) FIRST STREET, AS SHOWN ON MAP OF TRACT 1556, RECORDED MARCH 11, 1955, BOOK 35 OF MAPS AT PAGE 53 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

PARCEL MAP 10307 BRIGHTON 1.5

BEING A SUBDIVISION OF THE LANDS DESCRIBED IN THE DEED TO TAYLOR MORRISON OF CALIFORNIA, LLC. RECORDED JANUARY 10, 2014, AS DOCUMENT NUMBER 2014-006212, OF OFFICIAL RECORDS, AND ALL OF LOT 71 AND PARCEL P OF TRACT 8114, FILED AUGUST 14, 2014, IN BOOK 327, OF MAPS AT PAGE 64, ALAMEDA COUNTY RECORDS, CALIFORNIA.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

