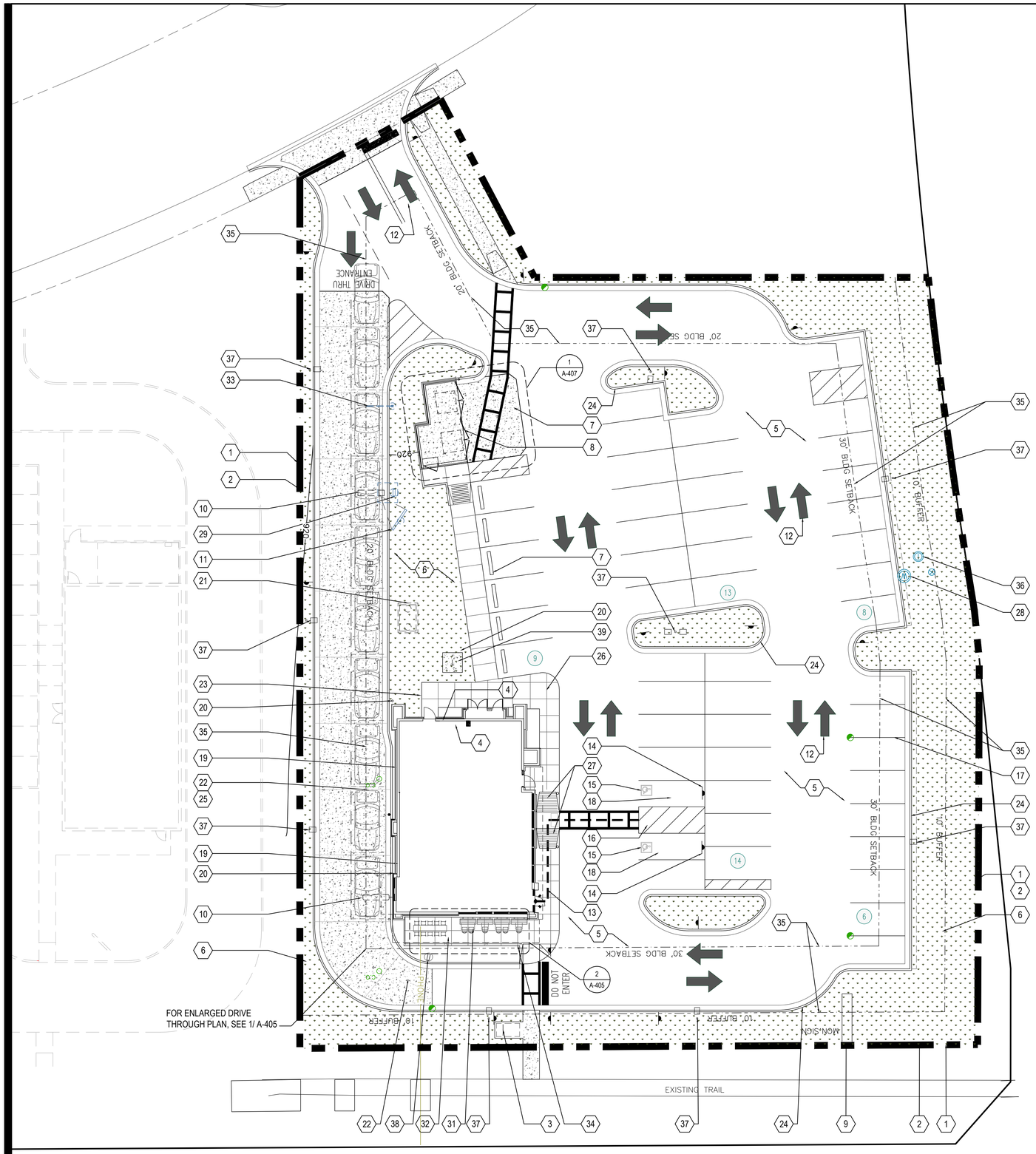

DEMOLITION NOTE:
G.C. TO REMOVE ALL EXISTING ABOVE/UNDER GROUND STRUCTURAL WALLS, FOUNDATION, ASPHALT, CONC. CURBS AND DEBRIS PRIOR TO NEW CONSTRUCTION.

GENERAL NOTE:

1. G.C. TO VERIFY AND PROVIDE ALL UNDERGROUND WIRING AND CONDUIT (INSTALLED BY LOCAL UTILITY COMPANY) FROM TRANSFORMER TO ELECTRICAL MAIN SWITCHGEAR. DRIVE THRU. MENU BOARD, BY G.C.. VERIFY WITH PANDA PM.
2. WATER METER FOR IRRIGATION SHALL BE A SEPARATE METER THAN MAIN WATER METER. G.C. TO REFERENCE CIVIL UTILITY PLAN FOR SIZE AND LOCATION.
3. FOR HORIZONTAL CONTROL PLAN REFER TO CIVIL DRAWINGS

1. LIMIT OF CONSTRUCTION
2. PROPERTY LINE
3. BICYCLE RACK
4. NEW SWITCHGEAR
5. PAVING - SEE CIVIL PLAN
6. IRRIGATED LANDSCAPING, REFER TO LANDSCAPE DRAWINGS
7. HEAVY DUTY CONCRETE APRON FOR DUMPSTER ENCLOSURE. REFERENCE CIVIL DRAWINGS FOR SPECIFICATIONS
8. TRASH ENCLOSURE, CONFIRM BIN SIZE WITH LOCAL WASTE MANAGEMENT COMPANY (01/A-407)
9. GC TO COORDINATE LOCATION OF SIGN WITH SIGN CO.
10. DRIVE THRU LANE SENSOR LOOP. INSTALL/POSITION SO LOOP IS CENTERED ON ACTIVE PANEL OF DRIVE THROUGH WINDOW. SEE DETAIL (01/A-405)
11. DRIVE THROUGH MENU BOARD-INSTALLED BY SIGN COMPANY. VERIFY WITH PANDA PM (SEE GENERAL NOTE ABOVE)
12. DIRECTIONAL ARROW
13. ACCESSIBLE PATH OF TRAVEL
14. ACCESSIBLE PARKING POLE SIGN
15. INTERNATIONAL ACCESSIBILITY SYMBOL @ PARKING SPACE
16. ACCESSIBLE PARKING SPACE AND LOADING ZONE PAINT LOADING ZONE W/ 4" WIDE STRIPES @3'-0" O.C.
17. PAINT 4" WIDE SOLID PARKING STRIPING W/ TWO (2) COATS HIGHWAY WHITE PAINT
18. DESIGNATED HANDICAP PARKING SPACE
19. ROOF DRAIN AND OVERFLOW DRAIN FROM ROOF TO EXIT TO DAYLIGHT THRU FACE OF WALL. COLD CLIMATES WILL REQUIRE CONNECTION TO STORM SEWER. ARCHITECT TO VERIFY WITH LOCAL JURISDICTION. (15/A-107)
20. STEEL PIPE BOLLARD. BOLLARDS TO BE PAINTED SAFETY YELLOW PRIOR TO APPLICATION OF LDPE SLEEVE. (18/A-407)
21. UNDERGROUND GREASE INTERCEPTOR - SEE PLUMBING/CIVIL DRAWINGS
22. CONC. DRIVEWAY
23. EDGE OF SIDEWALK AT LANDSCAPE
24. CONCRETE CURB AT LANDSCAPE AREA.
25. EXPANSION JOINT @ 20'-0" O.C. MAX.
26. TOOLED JOINTS @ 5'-0"X5'-0" O.C. EXPANSION JOINT @ 20'-0" O.C.
27. ACCESSIBLE RAMP
28. WATER METER PIT
29. ORDER CONFIRMATION BOARD
30. RUBBER WHEEL STOP, REF. CIVIL DRAWINGS
31. OUTDOOR COVERED PATIO AND SEATING
32. SEALED CONC SIDEWALK. (AQUA MIX SEALER'S CHOICE GOLD). CONCRETE TO BE LIGHT BROOM TEXTURE FINISH. PROVIDE UNDER SLAB TREATMENT PER SOIL REPORT. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG.
33. CLEARANCE BAR/BASE INSTALLED BY SIGN VENDOR.
34. PATIO RAILING TO BE INSTALLED AROUND PATIO IF NO LANDSCAPE BUFFER IS PROVIDED (NOT APPLICABLE IN ALL LOCATIONS. COORDINATE WITH PANDA EXPRESS DESIGN MANAGER FOR SITE SPECIFIC CONFIGURATION).
35. PROPERTY SETBACKS, REF. CIVIL DRAWINGS
36. IRRIGATION METER PIT
37. SITE LIGHTING POLE, REF. CIVIL DRAWINGS
38. DRIVE-THRU EXIT / THANK YOU SIGN, INSTALLED BY SIGN VENDOR.
39. TRANSFROMER, REF. CIVIL DRAWINGS

SITE PLAN	1	
Scale= 1/16" = 1'-0"	A-100	
KEY NOTES	A	
Scale= NTS	A-100	

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REVISIONS:

ISSUE DATE:

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AMY LYNN CONTI REGISTERED No. AR12000032 STATE OF INDIANA ARCHITECT
6/7/21

NORR ARCHITECTS ENGINEERS PLANNERS

PANDA EXPRESS

TRUE WARM & WELCOME
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A-100

SITE PLAN
ARCHITECTURAL