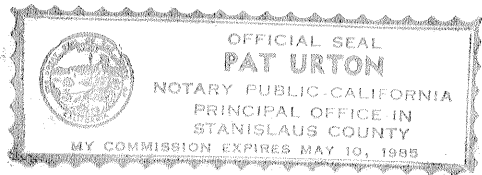


### NOTARY CERTIFICATE

STATE OF CALIFORNIA  
COUNTY OF Stanislaus 65.

ON THIS 29<sup>th</sup> DAY OF June 1984 BEFORE ME,  
THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE PERSONALLY APPEARED  
W. H. Etter PERSONALLY KNOWN TO ME  
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT he EXECUTED IT.  
WITNESS MY HAND AND OFFICIAL SEAL.



Pat Urton  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

### CLERK/MANAGER, BOARD OF SUPERVISORS CERTIFICATE

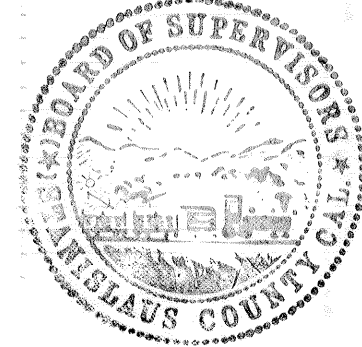
This is to certify that the owners of the property shown on the accompanying map have filed with the Clerk/Manager, Board of Supervisors: (Check one)

- ☒ A. A bond or deposit approved by said board to secure the payment of taxes and special assessments collected as taxes, which are at the time of filing this map, a lien against said property or any part thereof.
- ☐ B. Receipted tax bill or bills or such other evidence as may be required by said board showing full payment of all applicable taxes.

Dated this 20<sup>th</sup> day of July, 1984.

Beth Meyerson-Martinez, Clerk/Manager, Board of Supervisors

By: Patricia A. Minter, Deputy



### TAX COLLECTOR'S CERTIFICATE

This is to certify that there are no liens for any unpaid State, County, School or Municipal taxes, or special assessments, except specific assessments or taxes not yet payable against the land shown on this map.

As to State, County, School, or Municipal taxes:

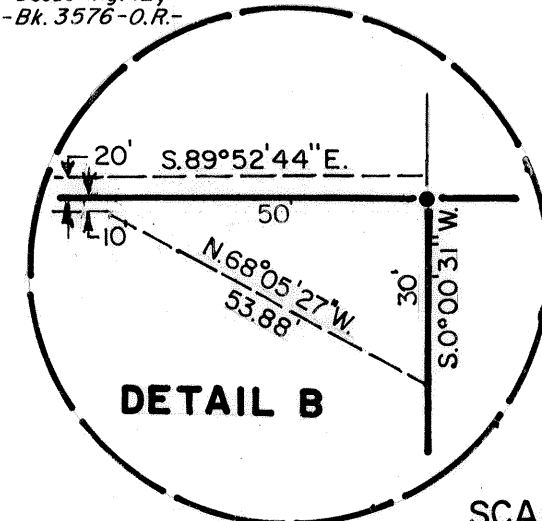
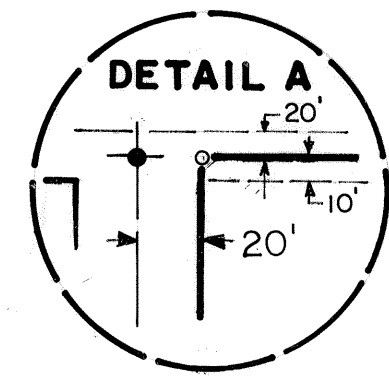
Dated this 20<sup>th</sup> day of July, 1984.

F. L. DeCamp, County Tax Collector

By: McSLOW 10-1953-817, Deputy

### EASEMENT HOLDERS CERTIFICATE

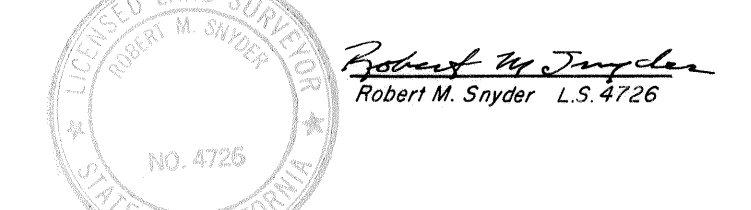
Pursuant to Section 66436 (c)(1) of the Subdivision Map Act the signatures of the following Easement Holders of record are Omitted: Oakdale Irrigation District - Bk. 178 - Deeds - Pg. 42; Winter D. & Rita L. Etter - Inst. No. 47039 - 80; Pacific Gas & Electric Co. - Bk. 3576 - O.R. - Pg. 210.



SCALE: 1" = 400'

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the SUBDIVISION MAP ACT and local ordinance at the request of W. H. Etter on APRIL 25, 1984. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, and all monuments are of the character and occupy the positions indicated or will be set in such positions on or before DECEMBER 1, 1984. The monuments are, or will be, sufficient to enable the survey to be retraced.



### COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and Local Ordinances.

Dated: 23-July-84

H.R. Callahan  
County Surveyor

Wayne S. Sutton  
Deputy L.S. 3863

### RECORDER'S CERTIFICATE

Filed this 24 day of Aug 1984  
at 8:00 AM. in Book 35 of PARCEL MAPS at  
page 52 at the request of W. H. Etter

DAVID A. WURM  
County Recorder

Instr. No.: 9698  
Fees \$: 6.00  
Pat Seidel  
Deputy

### OWNER'S CERTIFICATE

We the undersigned owners and/or trustees, hereby certify that we are the owners of, or have some right, title or interest of record in the land shown on this PARCEL MAP, and we consent to the making and filing of this map in the office of the County Recorder, and we hereby dedicate to the public for public use, the 30' irrevocable Ingress-Egress Easement, as shown hereon.

JUNE 23, 1984  
Date

W. H. Etter  
Deputy

Modesto Production Credit Association:

6-29-84 Lawrence Lee  
Date

### NOTARY CERTIFICATE

State of California } S.S.  
County of Stanislaus

On this 29<sup>th</sup> day of June, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence Lee and Treasurer and Treasurer, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

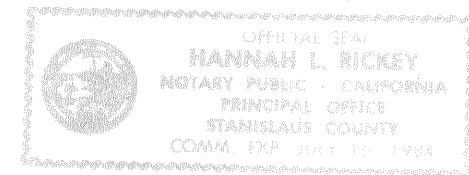
Notary Public in and for said County and State

### NOTARY CERTIFICATE

State of California } S.S.  
County of Stanislaus

On this 29<sup>th</sup> day of June, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence Lee and Treasurer and Treasurer, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

Hannah L. Rickey  
Notary Public in and for said County and State



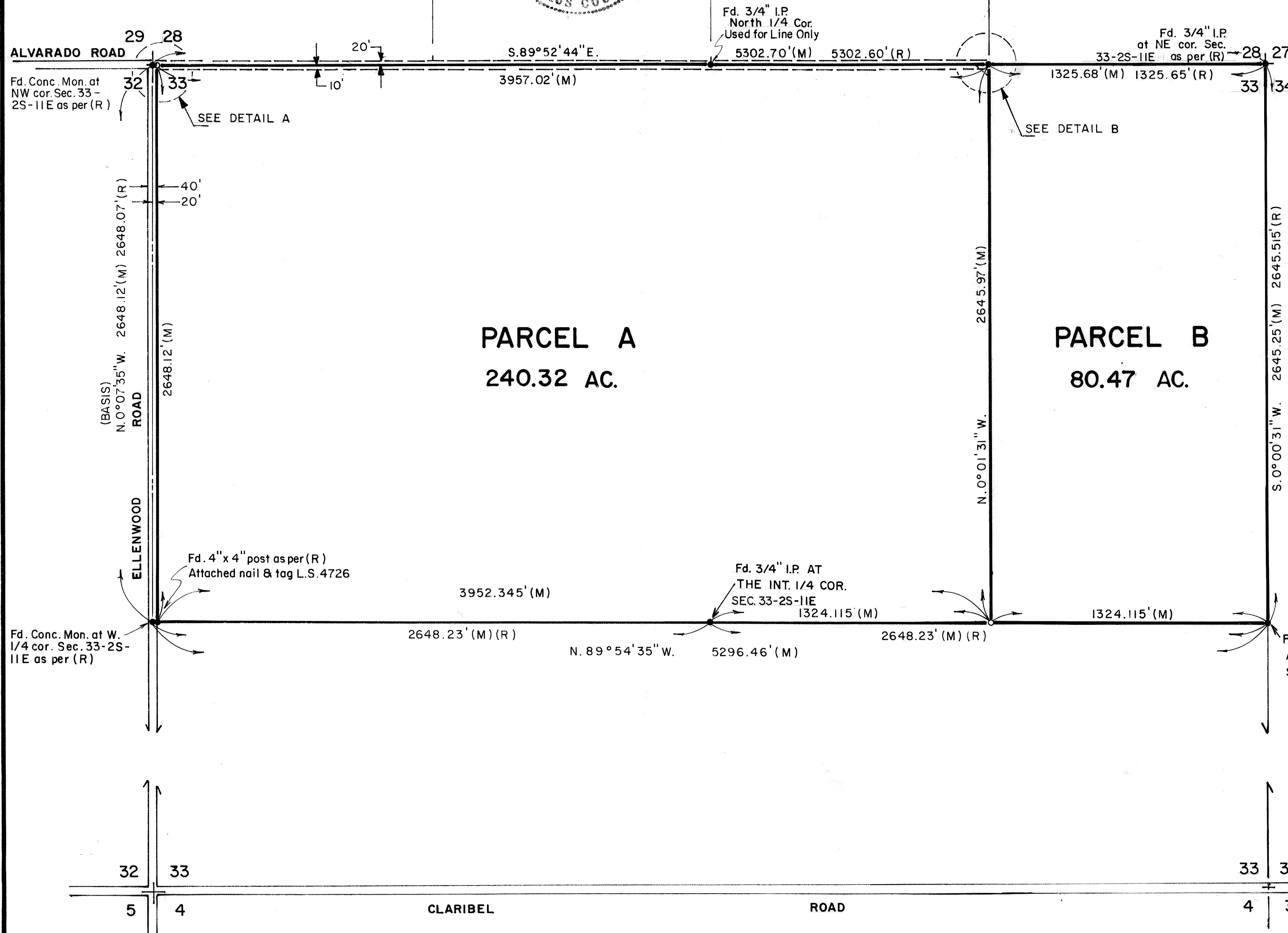
Fd. 3/4" I.P.  
AT E 1/4 Cor.  
SEC. 33-2S-  
11E AS PER (R)

### BASIS OF BEARINGS:

North 0°07'35" West for a portion of the West line of Sec. 33-2S-11E in Bk. 15 - Surveys - Pg. 46.

### LEGEND

- Indicates Fd. 3/4" iron pipe w/tag L.S. 4472, unless noted otherwise
- " Set 3/4" iron pipe w/tag L.S. 4726
- (M) " Measured this survey
- (R) " Bk. 15 - Surveys - Pg. 46



## PARCEL MAP

BEING A DIVISION OF A PORTION  
OF SECTION 33, T.2S., R.11E., M.D.M.  
STANISLAUS COUNTY, CALIF.

**ROBERT M. SNYDER & ASSOCIATES**  
3106 B ATCHISON STREET  
RIVERBANK, CALIFORNIA