

OWNERS' STATEMENT

WE, SI CHI DUONG AND JOHN ANH DUONG, HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 8303 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", THAT WE ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED JULY 17, 2002 UNDER SERIES NUMBER 2002306588, RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

SI CHI DUONG

[Signature]

OWNERS' ACKNOWLEDGMENT
STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)
SS

WITNESS MY HAND:

ON October 10, 2006, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SI CHI DUONG AND JOHN ANH DUONG, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OF THE ENTRY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

PRINCIPAL PLACE OF BUSINESS:

San Lorenzo CA

COMMISSION NUMBER:

1482227

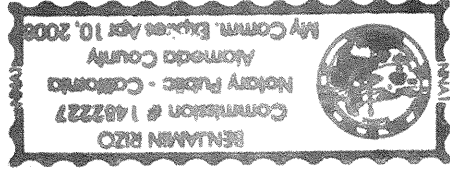
COMMISSION EXPIRES:

Aug 10, 2008

[Signature]

NOTARY PUBLIC

PRINTED NAME: Benjamin Rizo



TRUSTEE'S STATEMENT

THE UNDERSIGNED, FIRST AMERICAN TITLE INSURANCE COMPANY, HEREBY STATES THAT IT IS THE TRUSTEE OF ALL THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 8303, EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", THAT IT IS THE TRUSTEE OF SAID LAND BY VIRTUE OF THE TRUST DEED RECORDED JUNE 2, 2005, UNDER RECORDER'S SERIES NO. 2005224076 OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

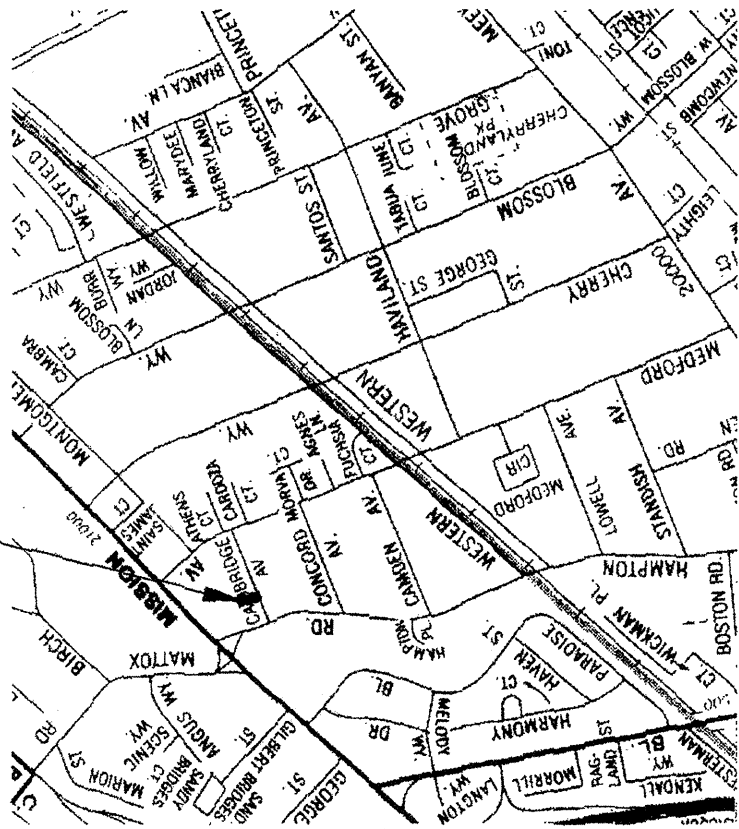
FIRST AMERICAN TITLE INSURANCE COMPANY

DATE:

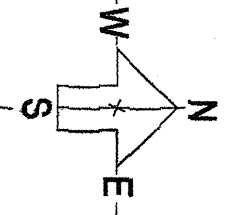
NO SCALE
VICINITY MAP

NOTE:

A "JOINT MAINTENANCE AGREEMENT" OF THIS PARCEL MAP
HAS BEEN RECORDED ON 09-12-2006 UNDER RECORD NO. 2006346550



SITE



TRUSTEE'S ACKNOWLEDGMENT

ON _____ BEFORE ME,
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SUFFICIENT EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE
SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR ENTRY UPON BEHALF OF WHICH THE PERSON
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE OF CALIFORNIA
MY COMMISSION EXPIRES:
PRINTED NAME OF NOTARY:
PRINCIPAL PLACE OF BUSINESS:
COMMISSION NO. OF NOTARY:

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF SI
CHI DUONG AND JOHN ANH DUONG ON JANUARY, 2005.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF,
AND THAT THE MONUMENTS INDICATED HEREON ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 10/06/06
Eduardo S. SOWUMI, RCE No. 22573
STATE OF CALIFORNIA
LICENSE EXPIRES DECEMBER 31, 2007

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE
SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT
APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND APPROVED
ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP
ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES
APPLICABLE AT THE TIME OF TENTATIVE MAP APPROVAL, IF REQUIRED,
HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT.

DATED: 07-26-2006

RUSSELL REID PENLAND JR., L.S. 5726
COUNTY SURVEYOR OF ALAMEDA COUNTY
LICENSE EXPIRES DECEMBER 31, 2007

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, CRYSTAL K. HISHIDA, CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT
CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN
CONFORMANCE WITH REQUIREMENTS OF SECTION 66482 AND 66483 OF THE
GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATE: 12/13/06

CRYSTAL HISHIDA GRAFF
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, CALIFORNIA

BY: *[Signature]*

RECORDER'S CERTIFICATE

FILED THIS 20th DAY
OF December 2006 AT 11:32 A.M. IN BOOK 294
OF 68-69 AT THE REQUEST OF
FIRST American Title.

PATRICK J. O'CONNEL
COUNTY RECORDER
COUNTY OF ALAMEDA, CALIFORNIA



BY: *[Signature]*
DEPUTY COUNTY RECORDER

PARCEL MAP No. 8303
BEING A SUBDIVISION OF PARCEL C AS SHOWN ON PARCEL
MAP 1170, FILED OCTOBER 15, 1973 IN BOOK 80 OF PARCEL
MAPS AT PAGE 38 IN THE OFFICE OF THE COUNTY RECORDER
OF ALAMEDA COUNTY.

EDEN TOWNSHIP

ALAMEDA COUNTY
SEPTEMBER, 2006
CALIFORNIA



322 Pendleton Way
W.W. Cistran.com
Tel: 510 568 9665 Fax: 510 568 8306
Email: cistran@sbcglobal.net

Map 713 dm
762 713 dm
8303