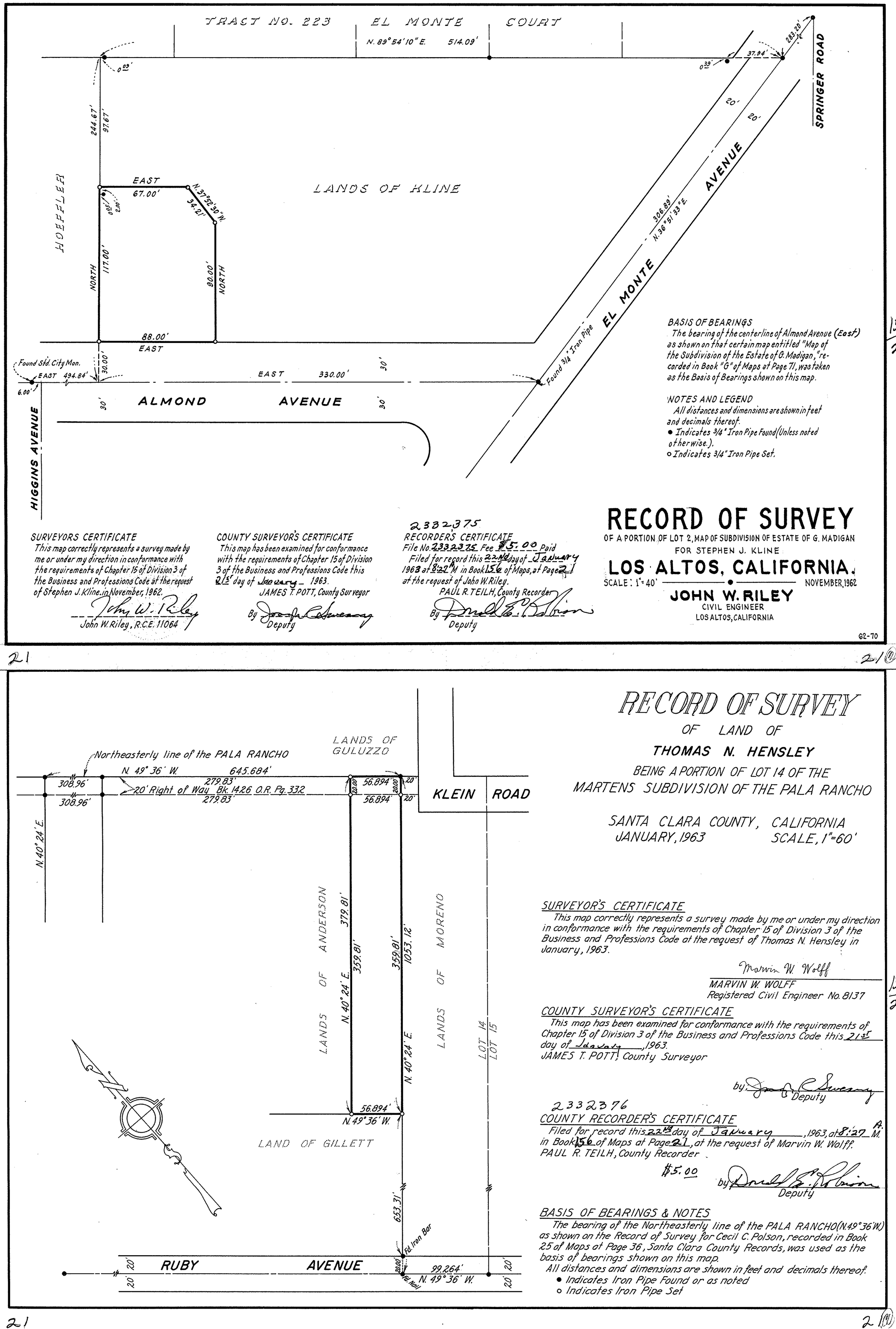

BASIS OF BEARINGS

The bearing of the centerline of Almond Avenue (East) as shown on that certain map entitled "Map of the Subdivision of the Estate of G. Madigan," recorded in Book "G" of Maps at Page 71, was taken as the Basis of Bearings shown on this map.

NOTES AND LEGEND

All distances and dimensions are shown in feet and decimals thereof.

- Indicates 3/4" Iron Pipe Found (Unless noted otherwise.).
- Indicates 3/4" Iron Pipe Set.

156/21

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of Stephen J. Kline in November, 1962.

John W. Riley

John W. Riley, R.C.E. 11064

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 21st day of January 1963.

JAMES T. POTT, County Surveyor

By Joan A. C. Sweeney
Deputy

2332375

RECORDER'S CERTIFICATE

File No. 2332375 Fee $5.00 Paid

Filed for record this 22nd day of January 1963 at 8:27 A.M. in Book 156 of Maps, at Page 21 at the request of John W. Riley.

PAUL R. TEILH, County Recorder

By Donald E. Polson
Deputy

RECORD OF SURVEY

OF A PORTION OF LOT 2, MAP OF SUBDIVISION OF ESTATE OF G. MADIGAN

FOR STEPHEN J. KLINE

LOS ALTOS, CALIFORNIA.

SCALE: 1"=40' NOVEMBER, 1962

JOHN W. RILEY
CIVIL ENGINEER
LOS ALTOS, CALIFORNIA

62-70

21 21

RECORD OF SURVEY

OF LAND OF

THOMAS N. HENSLEY

BEING A PORTION OF LOT 14 OF THE MARTENS SUBDIVISION OF THE PALA RANCHO

SANTA CLARA COUNTY, CALIFORNIA
JANUARY, 1963 SCALE, 1"=60'

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of Thomas N. Hensley in January, 1963.

Marvin W. Wolff

MARVIN W. WOLFF
Registered Civil Engineer No. 8137

156/21

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 21st day of January, 1963.

JAMES T. POTT, County Surveyor

by Joan A. C. Sweeney
Deputy

2332376

COUNTY RECORDER'S CERTIFICATE

Filed for record this 22nd day of January, 1963, at 8:27 A.M. in Book 156 of Maps at Page 21, at the request of Marvin W. Wolff.

PAUL R. TEILH, County Recorder

$5.00

by Donald E. Polson
Deputy

BASIS OF BEARINGS & NOTES

The bearing of the Northeasterly line of the PALA RANCHO (N. 49° 36' W.) as shown on the Record of Survey for Cecil C. Polson, recorded in Book 25 of Maps at Page 36, Santa Clara County Records, was used as the basis of bearings shown on this map.

All distances and dimensions are shown in feet and decimals thereof.

- Indicates Iron Pipe Found or as noted
- Indicates Iron Pipe Set

21 21